

# Jooth

Maulana Jalil Ahsan Nadwi Rh.

Rahe Amal Hindi se lipyantaran kiya gaya he.



**‘Note:- Tamam Rivayate  
Hadees ke khulase he.’**

**Bismillahirrahmanirrahim**

{1} Bukhari; Raavi Hazrat Ibne Umar rd; Rasulallah ﷺ ne farmaya- sab se bada Jooth ye he ki adami apni aankho ko vo chiz dikhaye jo in dono ne nahi dekhi he., yani isne khawab to kuchh nahi dekha lekin jagne ke baad bahut hi, Anokhi aur dilchasp baate batata he, kehta he ki mene khvab me dekha he, aisa karna goya apni aankho se jooth bulvana he.

{2} Muajam Sagir Tibrani; Raavi Hazrat Asma Binte Umais rd; Ham Rasulallah ﷺ ki ek dulhan ko lekar jab ham Aap ﷺ ke ghar pohunche to Aap ﷺ

dudh ka ek piyala nikalkar laye, fir Aap ﷺ ne apni chahat ke mutabik piya aur uske baad apni bivi ko diya, unho ne kaha muze khvahish nahi he, to Aap ﷺ ne farmaya- tum bhuk aur jooth ko jama na karo, Aap ﷺ ne mehsus kiya ki bhuk to unhe lagi he lekin takalluf farma rahi he, is liye Aap ne joothe takalluf se mana farmaya-.

{3} Abu Daood; Raavi Hazrat Sufiyan Bin Asid Hazrami rd; Mene Rasulullah ﷺ ko ye farmate yuve suna ke ye bahut badi khayanat he ki tum apne bhai se koi baat kaho aur vo tumhari baat ko saach samze, halaki tumne jo baat usse kahi vo jhooti thi.

{4} Abu Daood, Raavi Hazrat Abdullah Bin Aamir rd; Ek din jab Rasulullah ﷺ hamare ghar tashrif rakhte the, meri maa ne muze bulaya yaha-aa me tujhe

ek chiz dungi, to Aap ﷺ ne puccha tum use kya dena chahti ho? maa ne kaha me ise khajur dena chahti hu, Aap ﷺ ne meri maa se farmaya- agar tu देने ke liye bulati aur na-deti to tere aamal naame me ye joth likh diya jata. Malum huva ki ye jo maa baap aam taur se apne bachcho ke saath karte he ki jo kuchh देने ke bahane bulate he, halaki देने ka iraada nahi hota, to ye Allah ke yaha joth mana jaayega amal naame me ye joth ki fehris me likha jaega.

{5} Al Adbul Mufrad; Raavi Hazrat Abdullah Bin Masud rd; farmate he ki joth bolna kisi hal me jaiz nahi na to sanjidagi ke saath aur na mazak ke taur para. Aur ye bhi jaiz nahi ki tum mese koi apne bachche se kisi chiz ke देने ka vaada kare aur fir pura na kare.

{6} Tirmezi; Raavi Hazrat Bahaz Bin Hakim rd; Rasulullah ﷺ ne farmaya- ki kharabi aur namuradi he us shakhs ke liye jo joothi baate is liye kehta he ki logo ko hansaye, kharabi he uske liye, kharabi he uske liye. Is Rivayat me unlogo ko khabardar kiya gaya he jo baate karte huve kuchh jooth ki mila karke baat chit ko chatpati aur mazedar banate he, aur usse maza haasil karte he.